

**CLINTON COUNTY DEVELOPMENT ASSOCIATION
GRANT APPLICATION FORM
FUND A**

FOR OFFICE USE
ONLY

PROJECT TITLE _____

AMOUNT APPLIED FOR \$ _____

NOTE: Attach no more than 1 additional sheet each for items 7, 8 and 9. Applications submitted in any other form will not be accepted.

1. NAME OF APPLICANT: _____

2. ADDRESS: _____

CITY, STATE: _____ ZIP: _____ COUNTY: _____

3. CONTACT PERSON(S): _____ TITLE: _____

TELEPHONE: (____) _____ (____) _____ (____) _____
DAY EVENING OTHER

4. IRS EXEMPT STATUS - UNDER WHICH SECTION (**ATTACH IRS LETTER**) _____

5. FEDERAL I.D.# _____ DATE ORGANIZED _____

PROJECTS MUST EARN A MINIMUM OF 70% OF ALL AVAILABLE POINTS TO BE CONSIDERED FOR FUNDING.

6. PROVIDE A BRIEF STATEMENT REGARDING YOUR ORGANIZATION'S PURPOSE AND ACTIVITIES: _____

7. DOES THIS PROJECT ENHANCE ECONOMIC GROWTH AND/OR CIVIC DEVELOPMENT IN CLINTON COUNTY (IF SO HOW)? _____

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8. HOW WILL THIS PROJECT ENHANCE OR RETAIN EMPLOYMENT OPPORTUNITIES FOR THE CITIZENS OF CLINTON COUNTY? _____

10 Pts.
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9. TO WHAT EXTENT DOES THIS PROJECT BENEFIT CLINTON COUNTY CITIZENS AND ENHANCE THE QUALITY OF LIFE: _____

10 Pts.
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10. GIVE A DESCRIPTION OF THE PROJECT AND SPECIFY WHAT THE MONEY WILL BE USED FOR: _____

11. ARE THERE ANY UNIQUE ELEMENTS, WHICH SHOULD BE CONSIDERED IN RELATION TO THIS PROJECT?____

12. STATE SOURCE OF ADDITIONAL FUNDS AND AMOUNTS NECESSARY TO COMPLETE THIS PROJECT.

13. HOW WILL THE CCCDA BE RECOGNIZED FOR ITS CONTRIBUTION? (I.E. PLAQUE, RECOGNITION CEREMONY, NEWS RELEASE) _____

14. PLEASE ATTACH DETAILED PROJECT BUDGET WITH PROJECT QUOTATIONS WHEN APPLICABLE.
15. PLEASE ATTACH A PHOTO OF LINE DRAWING OF PROJECT WHEN AVAILABLE.
16. IF THIS REQUEST CAN BE BROKEN DOWN INTO PARTS, PLEASE PRIORITIZE THOSE PARTS AS SEPARATE ITEMS AND STATE THE DOLLAR AMOUNT REQUESTED. _____

PROJECT FINANCIAL INFORMATION

PROJECT COSTS

CONSTRUCTION/RENOVATION	\$ _____	<u>FUNDS AVAILABLE</u>	\$ _____
EQUIPMENT	\$ _____	CASH ON HAND	\$ _____
FURNISHINGS	\$ _____	PLEDGES CONFIRMED	\$ _____
CONTINGENCY	\$ _____	FINANCING	\$ _____
WORKMANSHIP	\$ _____		
		B - TOTAL AVAILABLE	\$ _____
		C - BALANCE REQUIRED	\$ _____
		(A MINUS B)	
A - TOTAL PROJECT COST	\$ _____	D - GRANT REQUEST	\$ _____

TOTAL PROJECT COST MUST = \$150,000 OR MORE

MATCHING FUNDS MUST BE EQUAL TO OR MORE THAN THE GRANT AMOUNT REQUESTED

WE CERTIFY WE MEET ELIGIBILITY REQUIREMENTS AS STATED IN THE CLINTON COUNTY DEVELOPMENT ASSOCIATION FUNDING ALLOCATION POLICY.

NAME: _____ TITLE: _____

DATE: _____

**INCOMPLETE OR LATE APPLICATIONS WILL NOT BE CONSIDERED
 SEND (4) COPIES OF APPLICATION WITH ALL REQUIRED ATTACHMENTS AND (6)
 ADDITIONAL COPIES OF COMPLETED APPLICATION FORM AND BUDGET TO:
 CLINTON COUNTY DEVELOPMENT ASSOCIATION
 PO BOX 2061, CLINTON, IA 52733-2061**

NOTE: The scope of the project may not change without Clinton County Development Association action and may need to be re-applied for during another grant period.

CLINTON COUNTY DEVELOPMENT ASSOCIATION

FUND A GRANT APPLICATION CHECKLIST

- _____ The applying organization and project are located within Clinton County.
- _____ All blanks on the application have been completed.
- _____ Answers have been provided for items 7 through 9. Note: These are the items by which the application is scored. An Answer of No or N/A results in a score of 0.
- _____ A total of 10 Copies of the application including a detailed budget must be submitted. 4 of the 10 copies need to include all required attachments. Send to: Clinton County Development Association, PO Box 2061, Clinton, Iowa 52733-2061 or deliver to 721 S 2nd St, Clinton, Iowa 52732.
- _____ Project includes matching funds equal to the amount requested.
- _____ Total project cost is at least \$150,000.
- _____ A total of 50% of the total project cost is available in matching funds. Example: For a \$200,000 project, the applicant may request up to \$100,000 in funding and must also have \$100,000 in matching funds.
- _____ If Organization is described in IRS Code Section 501(c)(3):copies of IRS letter must be attached to 4 copies of the application.
- _____ All applications must be submitted in the form provided or they will be disqualified.

All applications must be submitted in the form provided and returned by the second Tuesday in April or they will be disqualified.